

Team Member Entry Form

Entry Deadline: May 1, 2023

Instructions for completing this form:

1. Please type or print clearly in black ink.
2. Return to your team captain so he/she can enter your team.
3. Fill out information completely.
4. Sign and have properly notarized.
5. All entry fees of \$500.00 per team member and \$275.00 per guest must accompany the entry forms.
6. Please note that no minors are allowed to participate.

Team Captain Team Member
 Guest

Name		
Address		
City	State	Zip
Home Phone		
Age	Date of Birth	
Email		
Years of Hunting Experience		
Past Shooters Member?	Yes	No
List years entered in hunt:		
Emergency contact		
Name		
Address		
City	State	Zip

Please indicate lodging preference:

- Motel Accommodations
- Host family in community



SHOOTOUT

MULLEN, NEBRASKA

Release

Whereas, the undersigned Participant, Team Member, Past Shooter, or otherwise involved in the 2023 hunt of the Mullen Commercial Club, Inc., known as and hereafter referred to as the 'Sandhills Sharptail Shootout'. The undersigned does agree to participate in said activities fully realizing the inherent danger of any type of sporting event of this nature and agrees to and assume the risks inherent therein; and

Whereas, the undersigned desires to release certain parties from any damages that may arise, directly or indirectly, as the result of his/her participation in the 2023 hunt known as the 'Sandhills Sharptail Shootout'.

Now therefore, in consideration of being allowed to participate in the 2023 hunt of the Mullen Commercial Club, Inc., known as the 'Sandhills Sharptail Shootout,' the undersigned assumes all risks inherent in such an activity and does hereby release and forever discharge the Mullen Commercial Club, Inc., and the 'Sandhills Sharptail Shootout', its officers, as officers of the hunt, and individually; hosts, guides, scorekeepers, sponsors, huntsmen, and all landowners upon whose land they may be hunting, from any and all manner of actions, causes of action, claims and demands whatsoever, in law or in equity, which may arise now or in the future as a result of, or pertaining to, the undersigned participation in said hunt or any of its activities.

And, in consideration of being allowed to participate in the 2023 hunt known as the 'Sandhills Sharptail Shootout' the undersigned consents to allow pictures or likenesses of him/her to appear in any official documentary or exclusive coverage of the 'Sandhills Sharptail Shootout' in any manner incidental to the undersigned participation and without any compensation to the undersigned.

I, _____, being duly sworn, say that I am the person referred to in this record of application; that the statements herein contained are true to the best of my knowledge and belief; and that I have read and understand the Release and Rules of the hunt.

IN WITNESS THEREOF, have hereunto affixed my hand this ____ day of _____ 20____ Participant _____ State of _____ County of _____

Now on this the ____ day of _____ 20__ before me, a Notary Public, in and for said personally appeared to me known to be the identical person who signed the above Release and acknowledge the execution thereof to be his/her voluntary act and deed. Witness my hand and notarial seal on the day and year last above written.

Notary Public Signature _____
Notary Seal